

## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <b>23521 S. PineForest</b>			
LOT NO. <b>38</b>	BLOCK		
TRACT <b>29420</b>			
SIZE OF LOT <b>58 x 100</b>	NO. OF BLDGS. NOW ON LOT <b>0</b>		
USE OF EXISTING BLDG.			
OWNER <b>Normandie Park</b>	TEL. NO. <b>DA3-9100</b>		
ADDRESS <b>16901 So. Western, Garden</b>			
ARCHITECT OR ENGINEER <b>E.L. Pearson</b>	TEL. NO. <b>SP2-2481</b>		
ADDRESS <b>343 Hawthorne Way</b>			
CONTRACTOR <b>R.A. Watt, Incorporated</b>	TEL. NO. <b>DA3-9100</b>		
ADDRESS <b>16901 So. Western, Garden</b>			
DESCRIPTION OF WORK			
NEW <input checked="" type="checkbox"/>	ADD	ALTER	REPAIR
SQ. FT. <b>2295</b>	NO. OF STORIES <b>2</b>		NO. OF FAMILIES <b>1</b>
USE OF STRUCTURE <b>Residence</b>			
Plan <b>4004 DR</b>			
SIGNATURE OF APPLICANT <i>C. Schuchel</i>			
VALUATION \$ <b>26,400.00</b>			
P.C. FEE \$ <b>49.00</b>	PMT. FEE \$ <b>98.00</b>		
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.			
SIGNATURE OF PERMITTEE <i>R.A. Watt</i>			
ADDRESS <b>16901 So. Western, Garden</b>			

BUILDING ADDRESS <b>23521 S. PineForest Lane</b>			
LOCALITY <b>CARSON</b>			
NEAREST CROSS ST.			
DISTRICT NO. <b>12</b>	GROUP <b>2</b>	TYPE CONST. <b>2</b>	PROCESSED BY <i>W. Jensen</i>
STATISTICAL CLASSIFICATION			SEWER MAP BK PG
CLASS. NO. <b>0</b>		DWELL. UNITS <b>1</b>	
WATER CERTIFICATE: NOT REQUIRED <input type="checkbox"/> RECEIVED <input type="checkbox"/>			
MAP NO. <b>4231</b>	HIGHWAY (CIRCLE)	STATE MAJOR SECOND, LOCAL	
USE ZONE <b>R-2</b>	SPECIAL CONDITIONS <b>P.P. 14215</b>		
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P. L.	<b>20'</b>		
SIDE P. L.			
EXIST. WIDTH			
APPROVALS			
FOUNDATION: LOCATION FORMS, MATERIALS		DATE <b>5/10/65</b>	INSPECTOR'S SIGNATURE <i>John F. Lewis</i>
FRAME: FIRE STOPS, BRACING, BOLTS		<b>7/12</b>	
FURNACE: LOCATION, GAS VENT, DUCTS		<b>7/12</b>	
LATH. INT.		<b>7/12</b>	
LATH. EXT.			
HOUSE NUMBER CORRECT AND POSTED		<b>8-26-65</b>	
FINAL			

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

1003506 APR 21 2 3 A 49.00

1003513 APR 21 1 A 98.00

*J. Jensen*

INSPECTOR COPY

## APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN	
BUILDING ADDRESS	23521 S. Pineforest
LOT NO. 38	BLOCK
TRACT	29420
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF EXISTING BLDG.	Residence
OWNER	RA Watt Inc. TEL. NO. DA3900
ADDRESS	16901 S. Western Ave
CITY	Gardena
ARCHITECT OR ENGINEER	TEL. NO.
ADDRESS	
CONTRACTOR	Owner TEL. NO.
ADDRESS	LIC. NO.
CITY	LIC. CLASS
DESCRIPTION OF WORK	
NEW	ADD
ALTER	REPAIR
DEMOLISH	
SQ. FT. SIZE	NO. OF STORIES
USE OF STRUCTURE	NO. OF FAMILIES
SIGNATURE OF APPLICANT	Calvin Schuchle
VALUATION \$	100
P.C. FEE \$	NO Fee
PMT. FEE \$	400
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.	
SIGNATURE OF PERMITTEE	RA Watt
ADDRESS	

BUILDING ADDRESS	23521 S. Pineforest Ln		
LOCALITY	Carson		
NEAREST CROSS ST.			
DISTRICT NO.	GROUP	TYPE CONST.	PROCESS
12	I	II	Full
STATISTICAL CLASSIFICATION		SEWER MAP	
CLASS NO. 8	DWELL UNITS 1	BK PG	
USE ZONE	MAP NO.	SPECIAL CONDITIONS	
R-2	4231	PP 14215	
BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ 20' = 20'
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
APPROVALS			
FOUNDATION, LOCATION FORMS, MATERIALS	DATE	INSPECTOR'S SIGNATURE	
FRAME, FIRE STOPS, BRACING BOLTS	6/28/65	Wm	
FURNACE, LOCATION GAS VENT. DUCTS	7/1/65	Wm	
LATH. INT.	7/1/65	Wm	
LATH. EXT.			
HOUSE NUMBER CORRECT AND POSTED	8-26-65	H. H. H.	
FINAL			

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

LAC 48893 JUN 25 4 4 A

PERMIT VALIDATION

CK. M.O. CASH

LAC 49413 JUN 28 1 A 4.00 \$

INSPECTOR COPY

	NOT REQUIRED	RECEIVED OR REQUIRED
WATER CERTIFICATE		
ROAD. DEPT. APPROVAL		
HEALTH. DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

104-1000-5244  
 104-1000-5244  
 104-1000-5244

# *Lat 38* *Tract 29420* APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T. OF BUILDING

## FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	FIRST 20	NO. EACH	FEE
36	76	20	\$ .20	4 00
LIGHT 19		ADD'L OVER 20 56	.10	5 60
SWITCH. 21		FIRST 20 19	.20	3 80
LIGHTING FIXTURES 19		ADD'L OVER 20	.10	
RANGES	CLO. DRYERS	WTR. HTRS.		1.00
GARB. DISP. 1	STA. COOK			
DISHWASH. 1	AUTO.-WASH.			
SPACE HTRS. 1	STA. APP. (1/2 H.P. MAX.)	5	.50	2 50
MOTORS: OVER	NOT OVER	H.P.		
0	1			1.00
1	3			1.50
3	8			2.00
8	15			2.50
15	50			3.00
50	100			5.00
SIGNS:	NO. TRANS.			
	NO. LAMPS			
SERVICE 0-600V-NOT OVER 200A			1.00	1 00
SERVICE 0-600V-OVER 200 A.			2.00	
SERVICE OVER 600V			5.00	
MISC.				
PERMIT ISSUING FEE			2.00	2 00
SUPPLEMENTARY PERMIT ISSUING FEE			1.00	
TOTAL FEE				\$ 18 90

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

*R. L. Lambie*

VALIDATION

CK MO CASH

BUILDING ADDRESS

23521 A. Pineforest Dr.

LOCALITY

Sanita

NEAREST CROSS ST.

245 + Normandie

OWNER

A. H. Watt Inc

MAIL ADDRESS

16901 Western

CITY

Gardena

ELECTRICIAN

R. T. Electric

ADDRESS

353 Rosemead

CITY

San

STATE LICENSE NO.

232 444

DISTRICT NO.

12

GROUP

1

ZONE

R2

PROCESSED BY

NAME

## INSPECTION RECORD

APPROVALS

DATE

INSPECTOR'S SIGNATURE

CONDUIT

7/12/65

*[Signature]*

WIRING

8-26-65

*[Signature]*

FIXTURES

8-26-65

*[Signature]*

POWER

9-3-65

*[Signature]*

UTILITY CO. NOTIFIED

8-26-65

*[Signature]*

FINAL

8-26-65

*[Signature]*

JOSEPH C. ROOHAH

SUPERVISING ELECTRICAL ENGINEER

LAC 31793 MAY 24 2 A 18.90 5

*NAME*

INSPECTOR COPY



APPLICATION FOR PERMIT  
COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
WILLIAM A. JENSEN, Sup't of Building

## SEWER-SEWAGE DISPOSAL

1

FOR APPLICANT TO FILL IN			
LEGAL DESCRIPTION	LOT NO.	38	
BLOCK	TRACT	29420	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	1	
USE OF BUILDINGS	Res		
CONTRACTOR	B. Lume		
ADDRESS	13000 P. Casa Ave		
CITY	TEL. NO.	La Mirada 9410289	
REGISTRATION NO.	C42157540	STATE	COUNTY
NO.	DESCRIPTION OF WORK	FEE	
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00	5
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$5.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00	
OWNER'S AUTHORIZATION		PERMIT \$	2 00
		TOTAL FEE	7
I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.			
SIGNED THIS DAY OF 19			
OWNER OR OWNERS AGENT New			
ADDRESS			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE B. Lume			

BUILDING ADDRESS	23521 Pinehurst Lane		
LOCALITY	Normandie & Sepulveda		
NEAREST CROSS ST.			
OWNER	R A Watt		
MAIL ADDRESS			
CITY	TEL. NO.		
DISTRICT NO.	GROUP	MAP BK PG	PROCESSED BY
12	T		Wm
CONNECTION DATA			
STATION	6 + 84		DEPTH
MANHOLE REFERENCE			UPPER LOWER
TYPE OF CONNECTION	CURB	P.L.	LENGTH FROM M.L. TO P.L.
CO. IMP. NO.	P.C. NO. 7037		
TRUNK PERMIT NO.	ROAD PERMIT NO.		
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO. DATE
HWY. OR ST. WIDENING			
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			
CHARGES			
CONNECTION CHARGE FEE			
REIMBURSEMENT FEE			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		7/15/65	Wm
CONNECT ADDITIONAL BUILDING OR WORK			
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD			
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>			
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
DISCONNECT PLUG AND ABANDON HOUSE SEWER			
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>			

INSPECTOR COPY

VALIDATION

CK.

M. O.

CASH

ROBERT A. WOOD

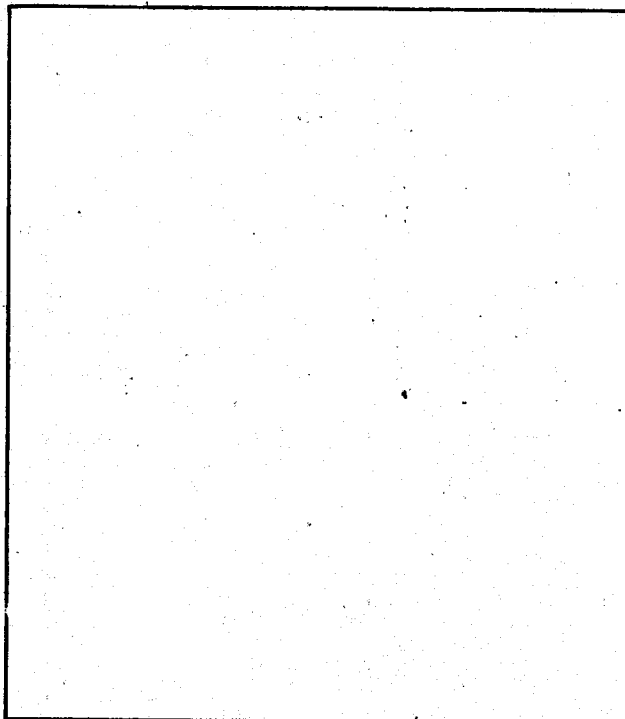
SUPERVISING MECHANICAL ENGINEER

LACo 60933 JUL 14 1965 7.00 \$

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES